



IT'S THE END -- THE CLIMAX -- THE FINAL DASH

The Store With a Thousand Gifts For Christmas: Come for miles you Bargain Seekers and Money Savers, Goods almost given away during these Closing out Days, The entire Store is one Big Bargain Counter. Everybody get ready, these final values demand quick action. We've positively broken all the cutting traditions in our effort to wind up this Stock in a blane of Bargain Glory. Make your plans to be here early. Let nothing keep you away.

HER

Furs, Kimonas, Silk Underwear, Camisoles, Coat Suits, Dresses of all materials. Coats of all the latest materials and styles. Bracelets and Lavellers, Woolen or Silk Hose in all grades. Dress Pattern, of Silk, Woolen Goods, Counterpanes, Kid or Silk Gloves, Peeticoats, in Silk, Cotton or Satteen, Garters, Overshoes, Handkerchiefs. Christmas Ribbons are here. Hundreds of bolts at special prices, Laces and Embroideries, Lace Collars and Sets. Purses, Towels, Napkins, Table Cloth, Corsets Fancy Elastic, Rain Coats. Boudoir Caps, Beeds, Veils, Children's Fur Sets.

Hope Domestic	15c
Ladies' Buckle Artic Overshoes	\$1.49
Men's Jeans Pants	\$1.48
Men's Overalls, as low as	75c
Brown Domestic, a yard	5c
Corduroy or Moleskin Suits	\$9.25
Cotton Gloves for Men, Women or Children	9c

HIM

Suits, Overcoats, Mufflers, Neck Ties, Stick Pins, Cuff Buttons, Lodge Emblems, Tie Clasps. Wool or Silk Hose in all grades. Caps and Hats in all Shades and Shapes and Materials, Underwear.

Sunday Shirts from 75c to \$5.75
Everyday Shirts from 59c to 89c
Gloves of all kinds 10c to \$2.75
Suspenders, Supporters, Belts, Collars, Hip Boots, Knee Boots, Lace Bootees, Overshoes, Silk or Cotton Handkerchiefs, Collar Bags, Purses, Odd Pants, Fur Caps, Raincoats.

Heavy Moleskin Pants	\$2.95
Percal	8c
Men's Women's, Children Hose, pair	9c
Outing	8c and 14c
Good Heavy everyday Shoes	\$2.49
Nice Sunday Shirts	59c
Men's Union Suits, good weight	98c to \$1.19

FOR ANYONE

Trunks, Suitcases, Hand Bags, Shoes, House Slippers, Bath Robes, Rugs, Fountain Pens, Lineolium, Oil Cloth, Curtains and Window Shades, Blankets in Woolen or Cotton 98c up to \$6.45
Nice Plaid Woolnap, large size Blankets \$3.50
Nice Matting, a yard 35c
Rain Coats, Gloves, Pillow Cases.

FOR THE BABY

Moccasins, Bootees, Teddy Bear Sets, Baby Blankets, Sweater Sacks, Gloves.

Best 50 cent Silk Web Hose Supporters	19c
Good Everyday Shirts	59c
Men's Women's Handkerchiefs	4c
Brass Dress Snaps, card	3c
Best 10c Hair Net	5c
Clark's 150 yard Thread	5c



Other Merchants wishing to buy Fixtures, Showcases, Umbrella Cases, Triplicate Mirrow, Lace Cabinet, Thread Cabinet with mirrows Cash Register, Typewriter, Safe or any part or all of the Stock Please Call at once. You will be more than pleased.

LET C. H. DODD MEASURE YOU FOR A NEW SUIT

DODD & SON

MARTIN,

TENN.



A YULE MESSAGE

Christmas Spirit, Peace and Good Will Should Prevail.

Time to Be Happy and to Aid Others in the Enjoyment of the Season's Cheer.

On earth, peace, good will.—Luke 3:14.

SURELY there is a mystic tie between spirit and nature, between heaven and earth, between God and man. Not strange is it, then, that on the night of the most wondrous birth time has seen, the age sealed skies should part and song of angels entrance the watchers on Bethlehem's plains.

What is the secret of the unwonted charm brought by this brightest day in time's calendar? Why is the season charged with such gladness? Why do men and women feel that they can lay down their vexing burdens and their faces smile again with the faith and joy of childhood's care-free days?

It is the rapt influence of the angelic song on the natal night, "Peace on Earth." To a humanity distracted, troubled by doubts and fears, wounded by sin and smitten by conscience, God sends a message: "Fear not, I am your Father. I give you a Savior from sin and misery. You are my children. My heavenly peace I breathe upon you." And in this sweet pledge of divine remembrance and Fatherly love—of God at peace with men—a wave of tranquil joy floods the world.

But, again, it is an evangel to man of peace with himself. Every man finds discord in his own being. His innermost personality is the seat of antagonisms. He is an instrument out of tune. The primal harmony of his spirit is broken. He is at war with himself. His baser strives with his higher nature. Soul and body war against each other. But "on earth peace," chants the seraphic choir. Regard the image of God stamped upon you. Put down the low and base. Let the spirit rule and the body serve.

Finally, the Christmastide should breathe the spirit of peace in our business and in all the relations of life. Especially in our homes we can cultivate the Christmas spirit, displacing their frequent discontents, fault findings and contentions with peace and good will.

For this glad time, at least, let us all be better men and women; less selfish, more kindly, easier to live with. And how much happier will we be if this Christmas spirit—its cheery glow and kindly warmth—stay with us all through the year!—Junius B. Remenyder.

Christmas Is Come!
Now Christmas is come
Let us beat up the drum
And call all our neighbors together,
And when they appear
Let us make them such cheer
No will keep out the wind and the weather.

CHRISTMAS IN 1621

Rebuke Administered to New England Observers of Day.

Young Men Who Had Arrived on Little Ship Fortune Reprimanded for Festivities.

IT WAS in 1621 that Governor Bradford was called upon to administer a rebuke to some of the young men of the New England colony who had just come over on the little ship Fortune, and who wanted to celebrate the holiday, the Detroit News recalls. Puritanism brought over with it in the Mayflower the anti-Christmas feeling, and when the group of lusty youngsters attempted to observe the day they were sharply criticized by the colony.

The men were called out to work that day as on other days, but the newcomers declared it against their consciences to work on Christmas day. The governor left them and led away the rest of the workers. But when he returned at noon the young men were in the street at play—some pitching the bar and some playing stool ball. He took away their implements and told them it was against his conscience that they should play while others worked, and that they could observe the day within doors, but there should be no reveling in the streets.

On the day in question a tree was chopped down and dragged into one of the rough cabins where it was trimmed with cranberries and popcorn, while the young people feasted their eyes on its beauties. These "revelries" were frowned upon by the majority of the colonists and in 1659 the general court of Massachusetts enacted a law that made any person observing Christmas day liable to a fine of "five shillings." The law was repealed in 1861.

Habitual Constipation Cured in 14 to 21 Days

"LAX-FOS WITH PEPSIN" is a specially-prepared Syrup Tonic-Laxative for Habitual Constipation. It relieves promptly and should be taken regularly for 14 to 21 days to induce regular action. It Stimulates and Regulates. Very Pleasant to Take. 60c per bottle.

Every dress goes at one-half price, nothing reserved.—Al Gardner.

We Likes You, Santa



CASCARETS 10¢

For Constipated Bowels, Sick Headache, Sour Stomach, Bilious Liver

The nicest cathartic-laxative in the world to physic your liver and bowels when you have Dizzy Headache, Colds, Biliousness, Indigestion, or Upset, Acid Stomach is candy-like "Cascarets." One or two tonight will empty your bowels completely by morning, and you will feel splendid. "They work while you sleep." Cascarets never stir you up or gripe like Salts, Pills, Calomel, or Oil and they cost only ten cents a box. Children love Cascarets too.—Adv.

Christmas Again
Christmas again, and hearts aglow
And songs and merry times;
New friends to make, old friends to greet,
And over all the silver-sweet
Unchanging Christmas chimes.

A CHRISTMAS LEGEND

Crowing of the Cock to Keep Away Evil Spirits.

Tale of Saint Stephen, the First Martyr, Whose Day is December Twenty-Six.

EVER since that first Christmas eve the cock has crowed all night long on the anniversary to keep away evil spirits; for the cock is a holy bird and a knowing one. There is a pleasant tale of him and Saint Stephen, the first martyr, whose day is December 26, close by his dear Lord's.

Saint Stephen was King Herod's steward, it seems, who served him in the kitchen and at table. One night as he was bringing in the board's head for his master's dinner he saw the Star shining over Bethlehem. Immediately he set down the huge platter and exclaimed:

"No longer, Herod, will I be thy servant, for a greater King than thou is born."

"What allest thee?" cried the King wrathfully. "Do you lack meat or drink that you would desert my service for another's?"

"Nay," answered Stephen. "I lack neither meat nor drink. But the Child that is born this night is greater than all of us; and Him only will I serve."

"That is as true," quoth Herod, smiting the table with his fist, "as that this roost cock on the platter shall crow before us."

Hardly were the words out of his mouth when the cock stretched his neck and crowed lustily. "Christus natus est!" At this proof that Stephen's words were true, Herod was so angry that he made his soldiers take Stephen outside the walls of Jerusalem and stone him to death. And this is the reason why, unto this day, Saint Stephen is the patron of stone-cutters.—Abbie Farwell Brown, in Lippincott's Magazine.

Cleansing the Saucepan.

Here is a simple but most successful method of cleansing a saucepan in which milk has been boiled. After pouring out the boiling milk, quickly replace the lid before the steam has time to escape, and allow the saucepan to cool before taking it off again. Then put the pan in cold water to soak. It can be cleaned quickly and easily.

THE ROSE OF JERICO

Pilgrims Told of Its Power to Bloom on Christmas Day.

Blossom Given the Name of Resurrection Flower; Also Called St. Mary's Rose.

SEVERAL varieties of the so-called resurrection plant have appeared among the novelties offered by florists, but the original is the rose of Jericho. Along the shores of the Dead sea, far enough away to be out of reach of the death-dealing vapors and the salt spray, grows this rose, a little plant famed in many a legendary story, which, when ripened, rolls up its sprays and branches into a curious little brown ball.

The desert winds snap off its dry stem and whirl the seemingly dead little ball away over sandy plains, like a feather-weight. After it chances to reach some damp place, in about ten days, the moisture has wrought a miracle for the once dead is alive again, green and growing.

The old-time pilgrims who brought back this plant with them from the Holy Land, told wonderful tales of its power to bloom out on Christmas day and gave it the name of resurrection flower. Another old legend names it from every spot where they halted to rest.

The dry ball when unfolding drops its seeds, and from these it may be cultivated as an annual. To resurrect these dry balls it is simply necessary to keep them standing in glasses of water, immersed about halfway to the top of their branches. The expansion is merely a mechanical spongelike process.

The botanical name of the rose of Jericho is anastasia, from anastasis, resurrection. There are other species of resurrection plants, but they are not so attractive as their Dead sea relative, which, although it has very little beauty, has an honored place among flowers because of the many fancies and associations it calls up and its peculiar development.—Argus.



THAT PESTIFEROUS BOY.
"A Merry Christmas, old man. But why are you limping?"
"That pestiferous boy of mine set a steel trap for Santa Claus."